



Patent

Case Docket No. HIT 2 937-06

In RE application of T. ITO et al

Serial No.: 10/733,415

Group Art Unit: 2627

For: A CAMERA INFORMATION RECORDING  
APPARATUS FOR RECORDING IMAGE DATA IN AN  
OPTION DISK WHEREIN MANAGING INFORMATION IS STORED WHEN THE RESIDUAL  
STORAGE OF A BATTERY DECREASES (As Amended)

Examiner: A.M. Psitos

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Small entity of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1)   |   | (Col. 2) |                                       | (Col. 3)         | SMALL ENTITY |                   | OR | OTHER THAN A<br>SMALL ENTITY |                   |
|--|---|----------|---------------------------------------|------------------|--------------|-------------------|----|------------------------------|-------------------|
|  | Claims<br>Remaining<br>After<br>Amendment |          | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate         | Additional<br>Fee |    | Rate                         | Additional<br>Fee |
| Total  | 8   | Minus    | ** 20                                 | =                | X 25         | \$                |    | X 50                         | \$                |
| Indep.   | 2   | Minus    | *** 3                                 | =                | X 100        | \$                |    | X 200                        | \$                |
|  |   |          |                                       |                  | X 180        | \$                |    | X 360                        | \$                |
| <input type="checkbox"/> First presentation of Multiple Dependent Claims |   |          |                                       |                  | Total        | \$                | OR | Total                        | \$                |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write '20' in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write '3' in this space.  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 50-1417 in the amount of \$ \_\_\_\_\_.
- ☐ A Credit Card Payment Form in the amount of \$ 130.00 is attached for terminal disclaimer.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayments to Deposit Account No. 50-1417.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: May 27, 2008



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/733,415 Confirmation No. 9097  
Applicant : T. ITO et al  
Filed : December 12, 2003  
Title : A CAMERA INFORMATION RECORDING APPARATUS  
FOR RECORDING IMAGE DATA IN AN OPTICAL DISK  
WHEREIN MANAGING INFORMATION IS STORED  
WHEN THE RESIDUAL STORAGE OF A BATTERY  
DECREASES (As Amended)  
TC/AU : 2627  
Examiner : A.M. Psitos  
Docket No. : HIT 2 937-06

Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of February 26, 2008, please amend the above-identified application as follows. A terminal disclaimer and the appropriate fee accompany this response.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks / Arguments** begin on page 6 of this paper.